| PRIMARY ELECTION - 6/8/2004            |                   |          |           |   |           |           |           |  |              |          |           |            |   |             | Preci  | ncts Rep | orting:  | 13    |
|--|-------------------|----------|-----------|---|-----------|-----------|-----------|--|--------------|----------|-----------|------------|---|-------------|--------|----------|----------|-------|
| CANVASS TOTALS                         |                   | 13       | Precincts | Reporting                               |           | Dayton/   | Jackson/  | Jefferson/                                   | Madison/     |          |           | West       | West                                    |             |        |          | % of     |       |
|  |                   | Albion   | Beaver    | Bennezette                              | Coldwater | Fremont   | Butler    | Shell Rock                                   | Ripley/Wash. | Monroe   | Pittsford | Point (AL) | Point (BR)                              |             | Provi- |          | Party    | Party |
| CANDIDATE                              | Party             | 1        | 2         | 3                                       | 4         | 5         | 6         | 7  | 8            | 9        | 10        | 11         | 12                                      | Absentee    | sional | TOTAL    | Total    | Total |
| FEDERAL OFFICES                        |                   |          |           |   |           |           |           |  |              |          |           |            |   |             |        |          |          |       |
| UNITED STATES SENATOR                  |                   |          |           |   |           |           |           |  |              |          |           |            |   |             |        |          |          |       |
| CHUCK GRASSLEY                         | R                 | 31       | 8         | 7                                       | 27        | 14        | 36        | 37   | 24           | 29       | 12        | 27         | 11                                      | 48          | 1      | 312      | 100.00%  |       |
| WRITE-IN                               | R                 | 0        | 0         | 0                                       | 0         | 0         | 0         | 0  | 0            | 0        | 0         | 0          | 0                                       | 0           | 0      | 0        | 0.00%    | 312   |
| ARTHUR SMALL                           | D                 | 16       | 16        | 9                                       | 17        | 7         | 15        | 9  | 3            | 6        | 5         | 4          | . 7                                     | 11          | 0      | 125      | 99.21%   |       |
| WRITE-IN                               | D                 | 0        | 0         | 0                                       | 0         | 0         | 0         | 1  | 0            | 0        | 0         | 0          | 0                                       | 0           | 0      | 1        | 0.79%    | 126   |
| TO                                     | <b>OTAL VOTES</b> | 47       | 24        | 16                                      | 44        | <b>21</b> | 51        | 47   | 27           | 35       | 17        | 31         | 18                                      | 59          | 1      | 438      |          | 438   |
| U.S. REPRESENTATIVE-1st District       |                   |          |           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |           |           |           |  |              |          |           |            | 180000000000000000000000000000000000000 |             |        |          |          |       |
| JIM NUSSLE                             | R                 | 28       | 8         | 6                                       | 25        | 13        | 35        | 35   | 24           | 27       | 11        | 24         | 11                                      | 45          | 1      | 293      | 100.00%  |       |
| WRITE-IN                               | R                 | 0        | 0         | 0                                       | 0         |           | 0         |  | 0            |          |           |            | 0                                       |             |        |          |          |       |
| BILL GLUBA                             | D                 | 10       | 13        | 1                                       | 15        | 6         | 7         | 2  | 0            | 6        | 3         | 4          | 5                                       | 7           | 0      | 79       | 59.85%   |       |
| DENNY HEATH                            | D                 | 8        | 4         | 9                                       | 5         | 0         | 8         | 7  | 3            | 1        | 2         | 0          | 2                                       | 4           | 0      | 53       | 40.15%   |       |
| WRITE-IN                               | D                 | 0        |           |   |           |           |           |  |              |          |           |            |   |             |        | 0        | 0.00%    | 132   |
|  | TAL VOTES         | 46       | <b>25</b> | 16                                      | 45        | 19        | <b>50</b> | 44   | 27           | 34       | 16        | 28         | 18                                      | 56          | 1      | 425      |          | 425   |
|  |                   |          |           |   |           |           |           |  |              |          |           |            |   |             | -      |          |          |       |
| STATE OFFICES                          |                   |          |           |   |           |           |           |  |              |          |           |            |   |             |        |          |          |       |
| STATE REPRESENTATIVE-District 1        | 7                 |          |           |   |           |           |           |  |              |          |           |            |   |             |        |          |          |       |
| BILL DIX                               | R                 | 30       | 7         | 6                                       | 25        | 13        | 32        | 32   | 23           | 26       | 11        | 22         | 9                                       | 42          | 1      | 279      | 99.64%   |       |
| WRITE-IN                               | R                 | 0        | 0         | 0                                       | 0         |           | 1         | 0  | 0            |          |           |            |   |             |        |          | 0.36%    |       |
| WRITE-IN                               | D                 | 1        | 0         | 0                                       | 0         | 0         | 0         | 1  | 0            |          | 0         | 0          | 0                                       |             | _      |          |          |       |
|  | TAL VOTES         | 31       | 7         | 6                                       | 25        | 13        | 33        | 33   | 23           | 27       | 11        | 22         | 9                                       | 42          | 1      | 283      |          | 283   |
| -                                      | 1                 |          |           | <u> </u>                                |           |           |           |  |              |          |           |            |   |             |        |          |          |       |
| COUNTY OFFICES                         |                   |          |           |   |           |           |           |  |              |          |           |            |   |             |        |          |          |       |
| <b>BOARD OF SUPERVISORS-District 1</b> |                   |          |           |   |           |           |           |  |              |          |           |            |   |             |        |          |          |       |
| LARRY BACKER                           | R                 | 0        | 0         | 0                                       | 0         | 12        | 34        | 31   | 0            | 0        | 0         | 0          | 0                                       | 8           | 0      | 85       | 96.59%   |       |
| WRITE-IN                               | R                 | 0        | 0         | 0                                       | 0         |           | 1         | 2  | 0            | _        | _         | 0          | 0                                       |             |        |          | 3.41%    |       |
| WRITE-IN                               | D                 | 0        | 0         | 0                                       | 0         | 0         | 0         | 1  | 0            | 0        | 0         | 0          | 0                                       |             |        |          | 100.00%  |       |
|  | OTAL VOTES        | 0        | 0         | 0                                       | 0         | 12        | 3.5       | _  | n            | 0        |           | 0          |   |             |        |          |          | 89    |
| COUNTY AUDITOR                         |                   | <u> </u> | · ·       |   | Y         | •         | <u> </u>  | <b>*</b> * * * * * * * * * * * * * * * * * * | ·            | · ·      | · ·       | ×          | ¥                                       | <u> </u>    | · ·    |          |          |       |
| HOLLY A. FOKKENA                       | R                 | 28       | 7         | 7                                       | 26        | 12        | 31        | 30   | 23           | 25       | 11        | 20         | 11                                      | 46          | 1      | 278      | 97.89%   |       |
| WRITE-IN                               | R                 | 1        | 0         | 0                                       | 0         |           | 2         |  | 0            |          |           |            | 0                                       | _           | 0      |          | 2.11%    |       |
| WRITE-IN                               | D                 | 1        | 0         | 2                                       | 0         |           | 0         |  | 0            | _        | 0         | 0          |   | _           |        |          |          |       |
|  | OTAL VOTES        | 30       | 7         | 9                                       | 26        | )         | 33        | _  | _            |          |           | 21         | •                                       | _           |        | 290      | 100.00/8 | 290   |
|  | JIAL VUIES        | 30       | 1         | 9                                       | ∠0        | 12        | 33        | 32   | 43           | <u> </u> | 11        | 2          | 12                                      | <del></del> |        | 290      |          | 290   |
| COUNTY SHERIFF                         |                   | 20       | -         |   | 00        | 40        |           | 0.4  | 00           | -        |           |            |   | 47          |        | 200      | 00.000/  |       |
| TIMOTHY A. JUNKER                      | R                 | 28       | 7         | 6                                       | 26        |           | 33        |  |              |          |           |            |   |             |        | 200      | 98.62%   |       |
| WRITE-IN                               | R                 | 0        | 0         | 0                                       |           | 0         |           |  |              |          |           | 0          | _                                       |             |        |          | 1.38%    |       |
| WRITE-IN                               | D                 | 3        | 1         | 2                                       | 2         | 0         | 0         | 1  | 0            | 1        | 1         | 0          | 0                                       | 1           | 0      | 12       | 100.00%  | 12    |

| PRIMARY ELECTION - 6/8/2004       |            |              |        |         |              |          |         |         |             |            |           |           |            |            |          | Precincts Re   |         | 13    |
|-----------------------------------|------------|--------------|--------|---------|--------------|----------|---------|---------|-------------|------------|-----------|-----------|------------|------------|----------|--|---------|-------|
| CANVASS TOTALS                    |            |              | 13     | Precinc | ts Reporting |          | Dayton/ | Jackson | / Jefferson | Madison/   |           |           | West       | West       |          |  | % of    |       |
|                                   |            |              | Albion | Beaver  | Bennezette   | Coldwate | Fremont | Butler  | Shell Rock  | Ripley/Was | h. Monroe | Pittsford | Point (AL) | Point (BR) |          | Provi-   | Party   | Party |
| CANDIDATE                         | P          | Party        | 1      | 2       | 3            | 4        | 5       | 6       | 7           | 8          | 9         | 10        | 11         | 12         | Absentee | sional TOTAL   | Total   | Total |
|                                   | TOTAL      | <b>VOTES</b> | 31     | 8       | 3            | 3 2      | 9 13    | 3       | 3 3         | 4          | 23 28     | 3 11      | 26         | 9          | 48       | 1 302  |         | 302   |
| ALBION TOWNSHIP TRUSTEE           |            |              |        |         |              |          |         |         |             |            |           |           |            |            |          |  |         |       |
| WRITE-IN: RONALD WESSELS          |            | R            | 5      | (       |              | 0        | 0 0     | )       | 0           | 0          | 0 (       | 0         | 0          | 0          | 0        | 0 5  | 100.00% |       |
| WRITE-IN                          |            | R            | 0      | (       |              | 0        | 0       |         | 0           | 0          | 0 (       | 0         | 0          | 0          | 0        | 0 0  | 0.00%   | 5     |
| WRITE-IN: ROBERT SCHNUCKER        |            | D            | 1      | (       |              | )        | 0 0     | )       | 0           | 0          | 0 (       | 0         | 0          | 0          | 0        | 0 1  | 100.00% |       |
| WRITE-IN                          |            | D            | 0      | (       |              | 0        | 0       |         | 0           | 0          | 0 (       | 0         | 0          | 0          | 0        | 0 0  | 0.00%   | 1     |
|                                   | TOTAL      | <b>VOTES</b> | 6      | (       | ) (          | )        | 0 0     | l e e   | )           | D          | 0 (       | ) 0       | 0          | 0          | 0        | 0 6  |         | 6     |
| BEAVER TOWNSHIP TRUSTEE           |            |              |        |         |              |          |         |         |             |            |           |           |            |            |          |  |         |       |
| MEINARD KOOP                      |            | R            | 0      | 2       | 2            | 0        | 0 0     |         | 0           | 0          | 0 (       | 0         | 0          | 0          | 2        | 1 5  | 100.00% |       |
| WRITE-IN                          |            | R            | 0      | (       |              | 0        | 0       |         | 0           | 0          | 0 (       | 0         | 0          | 0          | 0        | 0 0  | 0.0070  |       |
| WRITE-IN: CAROL CHAPMAN           |            | D            | 0      | 1       |              | 0        | 0 0     | )       | 0           | 0          | 0 (       | 0         | 0          | 0          | 0        | 0 1  | 100.00% |       |
| WRITE-IN                          |            | D            | 0      | (       | )            | 0        | 0 0     | )       | 0           | 0          | 0 (       | 0         | 0          | 0          |          |  | 0.00%   | 1     |
|                                   | TOTAL      | <b>VOTES</b> | 0      | \$      | 3            | )        | 0 0     |         | )           | D          | 0 (       | ) 0       | 0          | 0          | 2        | 1 6  |         | 6     |
| <b>BENNEZETTE TOWNSHIP TRUSTE</b> | <u>:E</u>  |              |        |         |              |          |         |         |             |            |           |           |            |            |          |  |         |       |
| WRITE-IN                          |            | R            | 0      | (       | )            | 0        | 0 0     | )       | 0           | 0          | 0 (       | 0         | 0          | 0          | 0        | 0 0  | 0.00%   |       |
| WRITE-IN                          |            | R            | 0      | (       |              | 0        | 0       | )       | 0           | 0          | 0 (       | 0         | 0          | 0          | 0        | 0 0  | 0.000   |       |
| LARRY MARZEN                      |            | D            | 0      | (       |              | 1        | 0 0     | )       | 0           | 0          | 0 (       | 0         | 0          | 0          | 0        | 0 1  | 100.00% |       |
| WRITE-IN                          |            | D            | 0      | (       | )            | 0        | 0 0     | )       | 0           | 0          | 0 (       | 0         | 0          | 0          | 0        | 0 0  | 0.00%   | 1     |
|                                   | TOTAL      | <b>VOTES</b> | 0      | (       | ) '          | 1        | 0 0     |         | )           | 0          | 0 (       | ) 0       | 0          | 0          | 0        | 0 1  |         | 1     |
| BUTLER TOWNSHIP TRUSTEE           |            |              |        |         |              |          |         |         |             |            |           |           |            |            |          |  |         |       |
| DALE MENNENGA                     |            | R            | 0      | (       | )            | 0        | 0 0     |         | 5           | 0          | 0 (       | 0         | 0          | 0          | 2        | 0 7  | 100.00% |       |
| WRITE-IN                          |            | R            | 0      | (       |              | 0        | 0       |         | 0           | 0          | 0 (       | 0         | 0          | 0          | 0        | 0 0  | 0.00%   | 7     |
| WRITE-IN                          |            | D            | 0      | (       | )            | 0        | 0 0     | )       | 0           | 0          | 0 (       | 0         | 0          | 0          | 0        | 0 0  | 0.00%   |       |
| WRITE-IN                          |            | D            | 0      | (       | )            | 0        | 0 0     | )       | 0           | 0          | 0 (       | 0         | 0          | 0          |          | 0 0  | 0.00%   | 0     |
|                                   | TOTAL      | <b>VOTES</b> | 0      | (       | ) (          | )        | 0 0     |         | 5           | O          | 0 (       | ) 0       | 0          | 0          | 2        | 0 7  | •       | 7     |
| <b>COLDWATER TOWNSHIP TRUSTE</b>  | <u>E</u> _ |              |        |         |              |          |         |         |             |            |           |           |            |            |          |  |         |       |
| ROBERT SCHMIDT                    |            | R            | 0      | (       | )            | 0        | 0 0     | 1       | 0           | 0          | 0 (       | 0         | 0          | 0          | 2        | 0 2  | 100.00% |       |
| WRITE-IN                          |            | R            | 0      | (       |              | 0        | 0       |         | 0           | 0          | 0 (       | 0         | 0          | 0          | 0        | 0 0  |         |       |
| WRITE-IN                          |            | D            | 0      | (       |              | )        | 0 0     |         | 0           | 0          | 0 (       | 0         | 0          | 0          | 0        | 0 0  | 0.0070  |       |
| WRITE-IN                          |            | D            | 0      | (       | )            | 0        | 0 0     | )       | 0           | 0          | 0 (       | 0         | 0          | 0          |          |  |         | 0     |
|                                   | TOTAL      | <b>VOTES</b> | 0      | (       | )            | )        | 0 0     |         | )           | 0          | 0 (       | ) 0       | 0          | 0          | 2        | 0 2  |         | 2     |
| DAYTON TOWNSHIP TRUSTEE           |            |              |        |         |              |          |         |         |             |            |           |           |            |            |          |  |         |       |
| GALEN L. BRINKMAN                 |            | R            | 0      | (       | )            | 0        | 4 10    | )       | 0           | 0          | 0 (       | 0         | 0          | 0          | 2        | 0 16   | 100.00% |       |
| WRITE-IN                          |            | R            | 0      | (       |              | 0        | 0 0     |         | 0           | 0          | 0 (       | 0         | 0          | 0          | 0        | 0 0  | 0.000   |       |
| WRITE-IN                          |            | D            | 0      | (       | )            | )        | 0 0     |         | 0           | 0          | 0 (       | 0         | 0          | 0          | 0        | 0 0  |         |       |
| WRITE-IN                          |            | D            | 0      | (       | )            | 0        | 0 0     |         | 0           | 0          | 0 (       | 0         | 0          | 0          | _        | 0 0  |         |       |
|                                   | TOTAL      | <b>VOTES</b> | 0      | (       | )            | )        | 4 10    |         | )           | 0          | 0 (       | ) 0       | 0          | 0          | 2        | 0 16   |         | 16    |
| -                                 |            |              |        |         |              |          |         |         |             |            |           |           |            |            |          | I Province of the second of th |         |       |

| PRIMARY ELECTION - 6/8/2004       |          |      |        |           |            |           |   |   |   |              |        |           |   |            |          | Prec   | incts Rep | orting: | 13           |
|-----------------------------------|----------|------|--------|-----------|------------|-----------|---|---|---|--------------|--------|-----------|---|------------|----------|--------|-----------|---------|--------------|
| CANVASS TOTALS                    |          |      | 13     | Precincts | Reporting  |           | Dayton/                                 | Jackson/                                | Jefferson/                              | Madison/     |        |           | West                                    | West       |          |        |           | % of    |              |
|                                   |          |      | Albion | Beaver    | Bennezette | Coldwater | Fremont                                 | Butler                                  | Shell Rock                              | Ripley/Wash. | Monroe | Pittsford | Point (AL)                              | Point (BR) |          | Provi- |           | Party   | Party        |
| CANDIDATE                         | Par      | rty  | 1      | 2         | 3          | 4         | 5                                       | 6                                       | 7                                       | 8            | 9      | 10        | 11                                      | 12         | Absentee | sional | TOTAL     | Total   | Total        |
| FREMONT TOWNSHIP TRUSTEE          | •        |      |        |           |            |           |   |   |   |              |        |           |   |            |          |        |           |         |              |
| WRITE-IN                          | R        | 1    | 0      | 0         | 0          | 0         | 0                                       | 0                                       | 0                                       | 0            | 0      | 0         | 0                                       | 0          | 0        | C      | 0         | 0.00%   |              |
| WRITE-IN                          | R        | 2    | 0      | 0         | 0          | 0         | 0                                       | 0                                       | 0                                       | 0            | 0      | 0         | 0                                       | 0          | 0        | C      | 0         | 0.00%   | 0            |
| JAY D. MEHMEN                     | D        |      | 0      | 0         | 0          | 0         | 6                                       | 0                                       | 0                                       | 0            | 0      | 0         | 0                                       | 0          | 0        | C      | 6         | 100.00% |              |
| WRITE-IN                          | D        |      | 0      | 0         | 0          | 0         | 0                                       | 0                                       | 0                                       | 0            | 0      | 0         | 0                                       | 0          | 0        | C      | 0         | 0.00%   | 6            |
| 7                                 | TOTAL VO | OTES | 0      | 0         | 0          | 0         | 6                                       | 0                                       | 0                                       | 0            | 0      | 0         | 0                                       | 0          | 0        | 0      | 6         |         | 6            |
| JACKSON TOWNSHIP TRUSTEE          |          |      |        |           |            |           |   |   |   |              |        |           |   |            |          |        |           |         |              |
| WRITE-IN                          | R        | 1    | 0      | 0         | 0          | 0         | 0                                       | 0                                       | 0                                       | 0            | 0      | 0         | 0                                       | 0          | 0        | C      | 0         | 0.00%   |              |
| WRITE-IN                          | R        | 2    | 0      | 0         | 0          | 0         | 0                                       | 0                                       | 0                                       | 0            | 0      | 0         | 0                                       | 0          | 0        | C      | 0         | 0.00%   | 0            |
| SCOTT BRUNS                       | D        | )    | 0      | 0         | 0          | 0         | 0                                       | 1                                       | 0                                       | 0            | 0      | 0         | 0                                       | 0          | 0        | C      | 1         | 100.00% |              |
| WRITE-IN                          | D        |      | 0      | 0         | 0          | 0         | 0                                       | 0                                       | 0                                       | 0            | 0      | 0         | 0                                       | 0          | 0        | C      | 0         | 0.00%   | 1            |
| 7                                 | TOTAL VO | OTES | 0      | 0         | 0          | 0         | 0                                       | 1                                       | 0                                       | 0            | 0      | 0         | 0                                       | 0          | 0        | 0      | 1         |         | 1            |
| <b>JEFFERSON TOWNSHIP TRUSTEE</b> |          |      |        |           |            |           | *************************************** | *************************************** |   |              |        |           |   |            |          |        |           |         |              |
| RONALD HENNING                    | R        | 1    | 0      | 0         | 0          | 0         | 0                                       | 0                                       | 5                                       | 0            | 0      | 0         | 0                                       | 0          | 0        | C      | 5         | 100.00% |              |
| WRITE-IN                          | R        | 2    | 0      | 0         | 0          | 0         | 0                                       | 0                                       | 0                                       | 0            | 0      | 0         | 0                                       | 0          | 0        | C      | 0         | 0.00%   | 5            |
| WRITE-IN                          | D        | )    | 0      | 0         | 0          | 0         | 0                                       | 0                                       | 0                                       | 0            | 0      | 0         | 0                                       | 0          | 0        | C      | 0         | 0.00%   |              |
| WRITE-IN                          | D        |      | 0      | 0         | 0          | 0         | 0                                       | 0                                       | 0                                       | 0            | 0      | 0         | 0                                       | 0          | 0        | C      | 0         | 0.00%   | 0            |
| 7                                 | TOTAL VO | OTES | 0      | 0         | 0          | 0         | 0                                       | 0                                       | 5                                       | 0            | 0      | 0         | 0                                       | 0          | 0        | 0      | 5         |         | 5            |
| MADISON TOWNSHIP TRUSTEE          |          |      |        |           |            |           |   |   |   |              |        |           |   |            |          |        |           |         |              |
| WRITE-IN: MARK BLITHE             | R        | 1    | 0      | 0         | 0          | 0         | 0                                       | 0                                       | 0                                       | 1            | 0      | 0         | 0                                       | 0          | 0        | C      | 1         | 100.00% |              |
| WRITE-IN                          | R        |      | 0      | 0         | 0          | 0         | 0                                       | 0                                       | 0                                       | 0            | 0      | 0         | 0                                       | 0          | 0        | 0      | 0         | 0.00%   | 1            |
| WILLIAM KLAHSEN                   | D        | )    | 0      | 0         | 0          | 0         | 0                                       | 0                                       | 0                                       | 3            | 0      | 0         | 0                                       | 0          | 0        | C      | 3         | 100.00% |              |
| WRITE-IN                          | D        |      | 0      | 0         | 0          | 0         | 0                                       | 0                                       | 0                                       | 0            | 0      | 0         | 0                                       | 0          | 0        | C      | 0         | 0.00%   | 3            |
| 7                                 | TOTAL VO | OTES | 0      | 0         | 0          | 0         | 0                                       | 0                                       | 0                                       | 4            | 0      | 0         | 0                                       | 0          | 0        | 0      | 4         |         | 4            |
| MONROE TOWNSHIP TRUSTEE           |          |      |        |           |            |           |   |   |   |              |        |           |   |            |          |        |           |         |              |
| WRITE-IN                          | R        | 1    | 0      | 0         | 0          | 0         | 0                                       | 0                                       | 0                                       | 0            | 0      | 0         | 0                                       | 0          | 0        | C      | 0         | 0.00%   |              |
| WRITE-IN                          | R        |      | 0      | 0         | 0          | 0         | 0                                       | 0                                       | 0                                       | 0            | 0      | 0         | 0                                       | 0          | 0        | C      | 0         | 0.00%   | 0            |
| WRITE-IN                          | D        |      | 0      | 0         | 0          | 0         | 0                                       | 0                                       | 0                                       | 0            | 0      | 0         | 0                                       | 0          | 0        | C      | 0         | 0.00%   |              |
| WRITE-IN                          | D        |      | 0      | 0         | 0          | 0         | 0                                       | 0                                       | 0                                       | 0            | 0      | 0         | 0                                       | 0          | 0        | C      | 0         | 0.00%   | 0            |
| 7                                 | TOTAL VO | OTES | 0      | 0         | 0          | 0         | 0                                       | 0                                       | 0                                       | 0            | 0      | 0         | 0                                       | 0          | 0        | 0      | 0         |         | 0            |
|                                   |          | [6]  |        |           |            |           |   |   | 1.0000000000000000000000000000000000000 |              |        |           | 100000000000000000000000000000000000000 |            | 4        |        | .41       |         | 242244444444 |

| PRIMARY ELECTION - 6/8/2004        |                   |        |           |            |           |         |   |            |              |                |           |            |            |   | Preci  | ncts Re | porting: | 13    |
|------------------------------------|-------------------|--------|-----------|------------|-----------|---------|---|------------|--------------|----------------|-----------|------------|------------|---|--------|---------|----------|-------|
| CANVASS TOTALS                     |                   | 13     | Precincts | Reporting  |           | Dayton/ | Jackson/                                | Jefferson/ | Madison/     |                |           | West       | West       |   |        |         | % of     |       |
|                                    |                   | Albion | Beaver    | Bennezette | Coldwater | Fremont | Butler                                  | Shell Rock | Ripley/Wash. | Monroe         | Pittsford | Point (AL) | Point (BR) |   | Provi- |         | Party    | Party |
| CANDIDATE                          | Party             | 1      | 2         | 3          | 4         | 5       | 6                                       | 7          | 8            | 9              | 10        | 11         | 12         | Absentee                                | sional | TOTAL   | Total    | Total |
| PITTSFORD TOWNSHIP CLERK-fill u    | nexpired term     |        |           |            |           |         |   |            |              |                |           |            |            |   |        |         |          |       |
| DENNIS MENNEN                      | R                 | 0      | 0         | 0          | 0         | 0       | 0                                       | 0          | 0            | 0              | 0         | 0          | 0          | 0                                       | 0      | 0       |          |       |
| WRITE-IN                           | R                 | 0      | 0         | 0          | 0         | 0       | 0                                       | 0          | 0            | 0              | 0         | 0          | 0          | 0                                       | 0      | 0       |          |       |
| WRITE-IN                           | D                 | 0      | 0         | 0          | 0         | 0       | 0                                       | 0          | 0            | 0              | 0         | 0          | 0          | 0                                       | 0      | 0       | 0.009    | %     |
| WRITE-IN                           | D                 | 0      | 0         | 0          | 0         | 0       | 0                                       | 0          | 0            | 0              | 0         | 0          | 0          | •                                       | 0      | 0       | 0.009    | % 0   |
| TO                                 | OTAL VOTES        | 0      | 0         | 0          | 0         | 0       | 0                                       | 0          | 0            | 0              | 0         | 0          | 0          | 0                                       | 0      | 0       |          | 0     |
| PITTSFORD TOWNSHIP TRUSTEE         |                   |        |           |            |           |         |   |            |              |                |           |            |            |   |        |         |          |       |
| WRITE-IN                           | R                 | 0      | 0         | 0          | 0         | 0       | 0                                       | 0          | 0            | 0              | 0         | 0          | 0          | 0                                       | 0      | 0       |          |       |
| WRITE-IN                           | R                 | 0      | 0         | 0          | 0         | 0       | 0                                       | 0          | 0            | 0              | 0         | 0          | 0          | 0                                       | 0      | 0       | 0.009    | % 0   |
| WRITE-IN                           | D                 | 0      | 0         | 0          | 0         | 0       | 0                                       | 0          | 0            | 0              | 0         | 0          | 0          | 0                                       | 0      | 0       |          |       |
| WRITE-IN                           | D                 | 0      | 0         | 0          | 0         | 0       | 0                                       | 0          | 0            | 0              | 0         | 0          | 0          |   | 0      | 0       | 0.00     | % 0   |
| TO                                 | OTAL VOTES        | 0      | 0         | 0          | 0         | 0       | 0                                       | 0          | 0            | 0              | 0         | 0          | 0          | 0                                       | 0      | 0       |          | 0     |
| RIPLEY TOWNSHIP TRUSTEE            |                   |        |           |            |           |         |   |            |              |                |           |            |            |   |        |         |          |       |
| HARLAN KRUSE                       | R                 | 0      | 0         | 0          | 0         | 0       | 0                                       | 0          | 6            | 0              | 0         | 0          | 0          | 0                                       | 0      | 6       | 100.009  | %     |
| WRITE-IN                           | R                 | 0      | 0         | 0          | 0         | 0       | 0                                       | 0          | 0            | 0              | 0         | 0          | 0          | 0                                       | 0      | 0       | 0.009    | % 6   |
| WRITE-IN                           | D                 | 0      | 0         | 0          | 0         | 0       | 0                                       | 0          | 0            | 0              | 0         | 0          | 0          | 0                                       | 0      | 0       |          |       |
| WRITE-IN                           | D                 | 0      | 0         | 0          | 0         | 0       | 0                                       | 0          | 0            | 0              | 0         | 0          | 0          | 0                                       | 0      | 0       | 0.00     | % 0   |
| TO                                 | <b>OTAL VOTES</b> | 0      | 0         | 0          | 0         | 0       | 0                                       | 0          | 6            | 0              | 0         | 0          | 0          | 0                                       | 0      | 6       |          | 6     |
| SHELL ROCK TOWNSHIP TRUSTEE        |                   |        |           |            |           |         |   |            |              |                |           |            |            |   |        |         |          |       |
| MARK POTHAST                       | R                 | 0      | 0         | 0          | 0         | 0       | 0                                       | 5          | 0            | 0              | 0         | 0          | 0          | 0                                       | 0      | 5       | 100.009  | %     |
| WRITE-IN                           | R                 | 0      | 0         | 0          | 0         | 0       | 0                                       | 0          | 0            | 0              | 0         | 0          | 0          | 0                                       | 0      | 0       | 0.009    | % 5   |
| WRITE-IN                           | D                 | 0      | 0         | 0          | 0         | 0       | 0                                       | 0          | 0            | 0              | 0         | 0          | 0          | 0                                       | 0      | 0       | 0.00     | %     |
| WRITE-IN                           | D                 | 0      | 0         | 0          | 0         | 0       | 0                                       | 0          | 0            | 0              | 0         | 0          | 0          | 0                                       | 0      | 0       | 0.00     | % 0   |
| TO                                 | <b>OTAL VOTES</b> | 0      | 0         | 0          | 0         | 0       | 0                                       | 5          | 0            | 0              | 0         | 0          | 0          | 0                                       | 0      | 5       |          | 5     |
| <b>WASHINGTON TOWNSHIP TRUSTEE</b> |                   |        |           |            |           |         |   |            |              |                |           |            |            |   |        |         |          |       |
| JOHN KLAHSEN                       | R                 | 0      | 0         | 0          | 0         | 0       | 0                                       | 0          | 2            | 2              | 0         | 0          | 0          | 0                                       | 0      | 4       | 80.00    | %     |
| WRITE-IN                           | R                 | 0      | 0         | 0          | 0         | 0       | 0                                       | 0          | 0            | 0              | 0         | 0          | 0          | 0                                       | 0      | 0       | 0.009    | % 4   |
| WRITE-IN: STEVE BAKKER             | D                 | 0      | 0         | 0          | 0         | 0       | 0                                       | 0          | 0            | 1              | 0         | 0          | 0          | 0                                       | 0      | 1       | 20.009   | %     |
| WRITE-IN                           | D                 | 0      | 0         | 0          | 0         | 0       | 0                                       | 0          | 0            | 0              | 0         | 0          | 0          | 0                                       | 0      | 0       | 0.00     | % 1   |
| TO                                 | OTAL VOTES        | 0      | 0         | 0          | 0         | 0       | 0                                       | 0          | 2            | 3              | 0         | 0          | 0          | 0                                       | 0      | 5       |          | 5     |
| WEST POINT TOWNSHIP TRUSTEE        |                   |        |           |            |           |         |   |            |              |                |           |            |            |   |        |         |          |       |
| WRITE-IN                           | R                 | 0      | 0         | 0          | 0         | 0       | 0                                       | 0          | 0            | 0              | 0         | 0          | 0          | 0                                       | 0      | 0       | 0.00     | %     |
| WRITE-IN                           | R                 | 0      | 0         | 0          | 0         | 0       | 0                                       | 0          | 0            | 0              | 0         | 0          | 0          | 0                                       | 0      | 0       | 0.009    | % 0   |
| WRITE-IN: BERNARD FRANKEN          | D                 | 0      | 0         | 0          | 0         | 0       | 0                                       | 0          | 0            | 0              | 0         | 0          | 2          | 1                                       | 0      | 3       | 100.009  | %     |
| WRITE-IN                           | D                 | 0      | 0         | 0          | 0         | 0       | 0                                       | 0          | 0            | 0              | 0         | 0          | 0          | 0                                       | 0      | 0       | 0.009    | % 3   |
| TO                                 | OTAL VOTES        | 0      | 0         | 0          | 0         | 0       | 0                                       | 0          | 0            | 0              | 0         | 0          | 2          | 1                                       | 0      | 3       |          | 3     |
|                                    |                   |        |           | p          | 4         |         | 40-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0- |            | 1            | •••••••••••••• |           |            | •          | 400000000000000000000000000000000000000 |        |         |          |       |